PART OF THE SOUTHEAST 1/4 & NORTHEAST 1/4, OF SECTION 33, T.7N., R2W., S.L.B. & M.

BLUEGRASS ESTATES FIRST AMENDMENT

IN PLAIN CITY

SCALE 1" = 80'

TAXING UNIT: 21

SEE PAGE 154 L=0.37' R=35,00' S 88°20'55" E 892.91' STEVANA LEE JOHNS HOPKIN & JOSHUA JAMES STOTT CHAMBERS 193480001 PAGE 10.164 AC± SEE <u>2750 N</u> N 88°43'50" W 10' UTILITY & DRAINAGE EASEMENTS EACH FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE BOOK 79, PAGE 30 OF RECORDS. SHOWN.

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